

Skepsis

A Journal for Philosophy and Inter-disciplinary Research

ISSN 1105-1582. Skepsis is published once a year in an extend of approx. 320 pages.

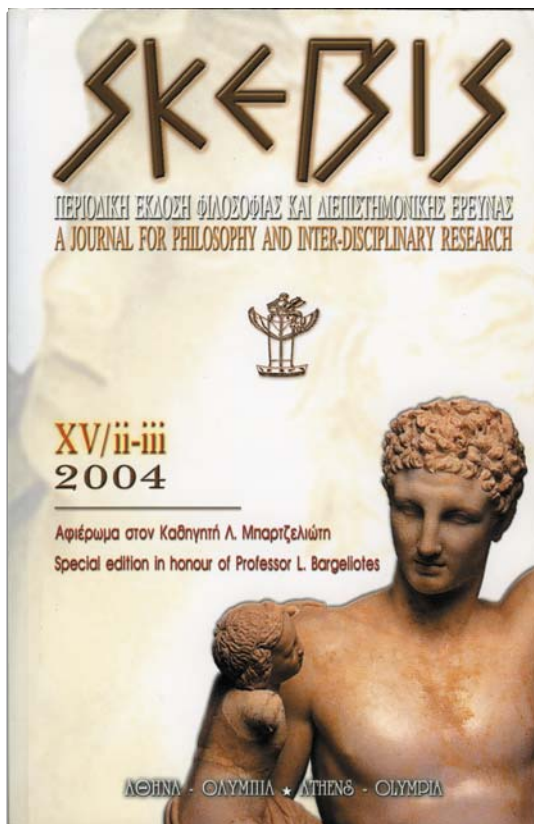
Subscription € 38,50 plus shipping fee.

See details at http://www.academia-verlag.de/titel/serie/serie_skepsis.htm.

Skepsis is a journal for Philosophy and Inter-disciplinary Research. Its title denotes its principles: Critique and inquiry. Grounded on the constructive side of Scepticism, *Skepsis* provides an international forum for essays which, irrespective of their subject matter, manifest the impulse the mind reaches when it assents to dogmatism. *Skepsis* respects the intellectual tradition; however it grounds the truth on searching criticism and questions the principles of scientific discovery.

Volume XVII. 2006. Content: Preface by the Editors – *St. Tsinorema*, Biographical sketch of Myrto Dragona-Monachou – Curriculum Vitae - Publications of Myrto Dragona-Monachou – **XVII/i. Ethics, Moral Philosophy, Bioethics and Human Rights:** *Th. Anastassopoulou-Kapogianni*, Ontological roots of ethics in Hans Jonas' Philosophical Biology – *L. Bargeliotes*, Organismic interconnections and sciences – *A.N. Hatzis*, The Negative Externalities of Immorality: The Case of Same-Sex Marriage – *N. Kakalis*, Is Plato the First Virtue Ethicist? A Platonic suggestion to virtue ethicists – *A. Kalogiratou*, Plotinus' Bioethics: on Suicide, Incarnation and Killing Living Beings – *E. Kalokairinou*, Tracing the origins of Bioethics in Hippocrates' work – *V. Kindi*, Conscientious Objection in Professional Contexts – *G. Maggini*, Feminist Ethics between Justice and Care: the Kohlberg-Gilligan Controversy in the Light of Discourse Ethics – *Ch. Magoulas*, Évolution et éthique dans la médecine: la proposition du *Dr. med. Hiob Prätorius* de Curt Goetz contre les tératogénèses – *K. Markezini*, A classic perspective of the conception of personhood: the moral significance of potentiality and actuality – *I. Patsioti-Tsacpoundis*, The role of *Phantasia* in Aristotle's ethics – *F. Peonidis*, Quality of Life as a Philosophically Interesting Concept – *M. Venieri*, Wittgenstein on the Will – *St. Virvidakis*, Problems of moral assessment: hard cases in applied ethics – *F. Zika*, Moving Euthanasia to New Distinctions – **XVII/ii. Ancient Greek Philosophy:** *D.Z. Andriopoulos*, Basic concepts in Greek Sceptic theories of cognitions – *Ch. Evangeliou*, Empowerment through reason: consoling philosophic females – *E. Georgoulas*, The pathogenic activity of the soul in Plato's *Timaeus* – *A. Hatzistavrou*, Saving Socrates' Argument with Polus at *Gorgias* 474B-475E – *V. Karasmanis*, Technological thinking in Plato – *D. Koutras*, The beautiful according to Plato – *D. Papadis*, Materie und Form bei Aristoteles – *H. Platanakis*, Towards an Account of Comparability in Aristotle's *Physics* VII.4

Volume XVI. 2005. Content: Preface – *J.P. Anton*, Biography - Ergography – **XVI/i:** *L. Ardito*, *Mousike* and *Politikos Bios* in the Athenian *Polis* – *L. Bargeliotes*, Organismic Interconnections and the Arts – *Ph. Bishop*, Self, School and Society: The Role of Education in the Development of the Individual in Plato, Dewey and Anton – *J. Bussanich*, The Limits of Rationalism in Socratic Philosophy – *F. Pinar Canevi*, Plato on the Art of Becoming – *D. Clay*, The Comic Poet of Plato's Symposium – *J. Cummins*, The Play of Anticipation and Competition in Plato's *Symposium* – *K. Kalimtzis*, Ancient Philosophy's Contribution to the Understanding of Anger – *A. Kalogiratou*, The Wandering Soul in Plato and Cavafy – *Ch. Kirby*, Socrates, the *Eros* of Philosophy and American Naturalism – *G. Koumakis*, The Ways of *Being* of The Olympic Games Today – *A. Lefka*, Socrates' Unending Quest of Virtue in the First Platonic Dialogues – *A. Preus*, Citizenship and Participation in Government in Classical Greek Political Thought – *S. Rangos*, On Diotima's Allusions to Earlier Speakers in Plato's *Symposium* – *J. Sen*, The Silence of the Philosophers – **XVI/ii:** *A. Azadi*, A Trace of Hermeneutics in Plato and Aristotle – *E.P. Brandon*, Justice and the Yellow Pages – *X. Georgopoulou*, Aristotle and Beyond: Making and Breaking the Rules of Drama – *A. Kaproulias*, The Methodological Principles of Socratic Gnoseology in the Work of the Neoplatonic Philosopher Proclus – *Ch. Magoulas*, *Du Mythos de la Poétique Aristotelicienne au Mythe des Sciences du Langage: Un Cas de Transposition Semiotique* – *M. Mantzanas*, Autogonia Through an Inter-Disciplinary Approach: Philosophical, Theological and Psychological – *M. Nomura*, Hedonism and Anti-Hedonism in Plato's *Gorgias* – *E.E. Pender*, Plain Speaking? Socrates *Polutropos* – *J. Principe*, Socratic Apotheosis – *N. Ranasinghe*, Inspiration, Interpretation and Interdependence: Gods and Men in the *Euthyphro* – *H. Reid*, The Art of Teaching Philosophy in Plato's *Lysis* – *P. Schuller*, Moral, Ontological, and *Ad Hominem* Arguments: Socrates Teaches a Moral Lesson in the *Philebus* – *M. Vilhauer*, Socratic Dialogue and the Ethical Conditions of Knowledge



Academia Verlag • Bahnstraße 7 • 53757 Sankt Augustin

Tel. +49 2241 345210 • Fax +49 2241 345316

E-Mail: info@academia-verlag.de • Internet: www.academia-verlag.de