

Skepsis

A Journal for Philosophy and Inter-disciplinary Research

ISSN 1105-1582. Skepsis is published once a year in an extend of approx. 320 pages.

Subscription € 38,50 plus shipping fee.

See details at http://www.academia-verlag.de/titel/serie/serie_skepsis.htm.

Skepsis is a journal for Philosophy and Inter-disciplinary Research. Its title denotes its principles: Critique and inquiry. Grounded on the constructive side of Scepticism, *Skepsis* provides an international forum for essays which, irrespective of their subject matter, manifest the impasse the mind reaches when it assents to dogmatism. *Skepsis* respects the intellectual tradition; however it grounds the truth on searching criticism and questions the principles of scientific discovery.

Volume XVIII. 2007. **XVIII/i. Religion and Science:** *E. Afonasin*, Religious Mind: Gnostic Ethos in the Period of the Cultural Transition – *A. S. Afonasina*, Shamanism and the Orphic Tradition – *M. C. Beck*, Plato's *Phaedo*: Integrating the Insights of Religion and Science into a Philosophical Way of Life – *P. Eliopoulos*, Pierre Bayle and his Ideas on Religious Toleration – *A. Kalogiratou*, Theology in Philosophy: the Case of the Late Antique Neoplatonist Damascius – *G. Karafillis*, Religion and Ethics: Purposes and Practices – *G. Katsadoros*, Odo of Cheriton: a Fortunate Case from the Middle Ages – *Ch. Magoulas*, Perspectives de l'Analyse du Discours Evolutionniste: Ethique et Biosémiotique – *M. Mantzanas*, The Divine Logos in the Pre-Socratic Philosophers and the Divine Light in Gregory Palamas – *Ch. Y. Panayides*, Aristotle on First Principles and Divine Contemplation – *H. L. Reid*, Olympic Epistemology: the Athletic Roots of Philosophical Reasoning – *Ch. Vasilopoulos*, To Defy the Gods: Ajax and the Problem of the Self – **XVIII/ii. Ancient Greek Philosophy, Ethics, Aesthetics:** *S. di Piazza*, What Epistemological Status for *Technai Stochastikai*? Plato and Aristotle on Conjectural Knowledge – *E. C. Halper*, Plato on the Rationality of Nature – *Y. N. Maniatis*, Tragedy in Aristotle: *Katharsis* and Medicine – *P. Mauboussin*, Aristotle on Ontology and Science: the Doctrine of Being in *Physics I* – *M. Panagiotopoulou*, The Beauty of the Body according to Socrates – *S. Papadopoulou*, Toward an Ethical Model of Teaching Literacy: an Overview of Narrative Theories – *M. Schoina*, A Tale of two Countries in William Marlow's *Capriccio*: St. Paul's and a Venetian Canal – *Ch. Sinou*, Moral Aspects of Competition and Winning in Athletics – *E. Tsalla*, The Ancient Diagnosis on Patriotism – *K. Wang*, Plato's Allegorical Exposition of the Psyche – *D. Werner*, Plato's Epistemology in the *Phaedrus* – *M. Younesie*, Avicenna's Method for Translating Greek Philosophical Terms into Persian.

Volume XVII. 2006. Special edition in honour of Professor M. Dragona-Monachou. **Content:** Preface by the Editors – *St. Tsinorema*, Biographical sketch of Myrto Dragona-Monachou – Curriculum Vitae - Publications of M. Dragona-Monachou – **XVII/i. Ethics, Moral Philosophy, Bioethics and Human Rights:** *Th. Anastassopoulou-Kapogianni*, Ontological roots of ethics in Hans Jonas' Philosophical Biology – *L. Bargeliotes*, Organismic interconnections and sciences – *A.N. Hatzis*, The Negative Externalities of Immorality: The Case of Same-Sex Marriage – *N. Kakalis*, Is Plato the First Virtue Ethicist? A Platonic suggestion to virtue ethicists – *A. Kalogiratou*, Plotinus' Bioethics: on Suicide, Incarnation and Killing Living Beings – *E. Kalokairinou*, Tracing the origins of Bioethics in Hippocrates' work – *V. Kindi*, Conscientious Objection in Professional Contexts – *G. Maggini*, Feminist Ethics between Justice and Care: the Kohlberg-Gilligan Controversy in the Light of Discourse Ethics – *Ch. Magoulas*, Évolution et éthique dans la médecine: la proposition du *Dr. med. Hiob Prätorius* de Curt Goetz contre les tératogénèses – *K. Markezini*, A classic perspective of the conception of personhood: the moral significance of potentiality and actuality – *I. Patsioti-Tsacpounidis*, The role of *Phantasia* in Aristotle's ethics – *F. Peonidis*, Quality of Life as a Philosophically Interesting Concept – *M. Venieri*, Wittgenstein on the Will – *St. Virvidakis*, Problems of moral assessment: hard cases in applied ethics – *F. Zika*, Moving Euthanasia to New Distinctions – **XVII/ii. Ancient Greek Philosophy:** *D.Z. Andriopoulos*, Basic concepts in Greek Sceptic theories of cognitions – *Ch. Evangeliou*, Empowerment through reason: consoling philosophic females – *E. Georgoulas*, The pathogenic activity of the soul in Plato's *Timaeus* – *A. Hatzistavrou*, Saving Socrates' Argument with Polus at *Gorgias* 474B-475E – *V. Karasmanis*, Technological thinking in Plato – *D. Koutras*, The beautiful according to Plato – *D. Papadis*, Materie und Form bei Aristoteles – *H. Platanakis*, Towards an Account of Comparability in Aristotle's *Physics* VII.4

