

CONTENTS

XXIII In Honour of Professor Grigorios Karafillis

Curriculum Vitae - Publications of Grigorios Karafillis	10
1. GEORGIOS ANAGNOSTOPOULOS: Plato and Xenophon on the Trial of Socrates	27
2. CHARALAMPOS APOSTOLOPOULOS: Das Denken als Phase der Handlung bei Arnold Gehlen	50
3. CHRISTOS BALOGLOU: Herrscherkult und Lanwirtschaft in der Hellenistischen Zeit: Euhemerus von Messene und Hekataios von Abdera	58
4. LEONIDAS BARGELIOTES: Greek Reformers of Law and Justice: a Diachronic Approach	78
5. CLIFFORD ANGELL BATES, JR: The Just, the Good and Absolute Rule: Cyrus's Regime in the <i>Cyropaedia</i>	108
6. MARTHA C. BECK: [In everything I do] "I act with my mind" (<i>Phaedo</i> 99b) The Life of the Mind: Socrates' Way of Life as a Model for our Time	122
7. ALEXANDRA DELIGIORGI: Education without Truth in Postmodern Perspectivism	139
8. IRINA DERETIĆ: Plato on the Social Role of Women: Critical Reflections	152
9. JASPER DOOMEN: Understanding and Explaining	169
10. CHRISTOS EVANGELIOU: Plato as Critic of Homer	189
11. RAGHUNATH GHOSH: Gender Discrimination as a Social Problem	224

12. ELENI KALOKAIRINOU: Cognitive and Moral Enhancements and Human Autonomy	232
13. ALEKSANDAR KANDIĆ: Plato, Hegel and the Pythagorean Tradition	243
14. TASOS KAZEPIDES: The Prerequisites of Dialogue and Education	266
15. VASILIOS N. MAKRIDES: Why Does the Orthodox Church Lack Systematic Social Teaching?	281
16. DANA LACOURSE MUNTEANU: Plato's Transformation of Undesirable Emotions: From Tragedy to Philosophy	313
17. THEOPI PARISAKI: The idea of "Aboutness" and Historicity in Arthur Danto's Philosophy of Art	322
18. YANNIS PRELORENTZOS: La justice selon Bergson avant <i>Les deux sources de la morale et de la religion</i>	334
19. CHRISTOS TEREZIS & MARILENA TSAKOUMAKI: Pedagogical Issues in the Neoplatonic Philosopher Proclus: a Methodological Research Proposition	343
20. ELENA THEODOROPOULOU: De l'empathie et du care: tracer un lieu de pratique	357
21. SOTIRIA TRIANTARI: Communicative Reason as a Means of Questioning of Subjectivity in John Dewey and Jürgen Habermas	372
22. DIMITRIS TZORTZOPOULOS: Vom platonischen Staatsdenken: Was ist die Herrschaft der Philosophen?	384
23. ILIAS VAVOURAS: The Concept of <i>Liberty</i> in the Philosophy of Thomas Hobbes: Convergences and Divergences in Comparison to the Classics	394
24. KEPING WANG: The Confucian Virtue of Ren in Human Relationships	405